



Republic of the Philippines  
**ANGELES CITY WATER DISTRICT**  
Angeles City

## INVITATION TO BID

The Angeles City Water District through its Bids and Awards Committee (BAC) invites interested bidders to apply for eligibility and to bid for the Supply & Delivery of the following:

**NAME OF PROJECT:**

LOT 1 P.R. No. 15-03-041-P – Supply, Delivery & Commissioning of 16-Units Ultrasonic Water Meter

LOT 2 P.R. No. 15-03-55-P – Supply of Labor and Materials for the Drilling of One (1) Unit Production Well at Metrogate Subdivision, Barangay Capaya 1, Angeles City

**Approved Budget of Contract(ABC) :** LOT 1 Php4,940,000.00(Inclusive of VAT and all other charges)  
LOT 2 Php4,000,000.00 (Inclusive of VAT and all other charges)

**Delivery Period** : LOT 1 7 Calendar Days upon receipt of Notice to Proceed  
LOT 2 60 Working Days upon receipt of Notice to Proceed

**Bidding Procedure** : Public Bidding

The schedule of activities is listed as follows:

ACTIVITIES	LOT 1 SCHEDULE	LOT 2 SCHEDULE
Availability of Bid Documents	April 28 – May 18, 2015	April 28 – May 18, 2015
Pre-Bid Conference	May 4, 2015, 10:00 a.m.	May 4, 2015, 11:00 a.m.
Bid Opening	May 18, 2015, 10:01 a.m.	May 18, 2015, 11:01 a.m.
Bid Evaluation	May 18, 2015	May 18, 2015

Bid Documents will be available to prospective bidders upon payment of non-refundable amount of *Php 5,000.00* per set per Lot

Pre-Bid Conference will be at the 2<sup>nd</sup> floor, Board Room, ACWD Administration Building, Pampang Road, Angeles City, which shall be open only to all interested parties **who have purchased the Bidding Documents.**

The Angeles City Water District assumes no responsibility whatsoever to compensate or indemnify bidders for any expenses incurred in the preparation of the bid.

The Angeles City Water District reserves the right to accept or reject any Bid, to annul the bidding process and to reject all Bids at any time prior to contract award, without thereby incurring any liability to the affected Bidder or Bidders.

Additional information shall be furnished upon request. All communications should be addressed to the undersigned at Telefax No. (045) 888-1696.

(Sgd) NELSON R. CIRINEO  
BAC Chairman